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2008 AEJMC Convention Program Copy

August 6-9 **Chicago Marriott Downtown, Chicago, IL**

Copy deadline: March 14, 2008, except paper sessions, which are due no later than May 15, 2008.

Submit **one** copy for **each** session and any photos to: Felicia Brown, AEJMC Convention, 234 Outlet Pointe Blvd., Suite A, Columbia, SC 29210-5667.

1. **Day of session:**

2. **Time of session:**
   From _____ **to** _____

3. **Person in charge of session through July 1.**
   Contact Person:
   Office no.
   Home no.
   Email address:

4. **Requested AV Equipment:** No AV equipment will be automatically placed in session rooms including overhead projector and screen. You **must** request all AV by June 30. Some groups may be required to cover cost of requested AV.

5. **Catering Needs:** (please circle)
   None **Coffee** **Soft Drinks**
   Meal **Social** **Other:**
   (You will be contacted if catering is requested. You will be charged for catering.)

6. **Estimated Attendance:** (please circle your best guess)
   0-15 **16-35** **36-50** **51-65** **66-80** **81-100**
   101-125 **126-150** **151-200** **201-250** **More than 250**

7. **Primary Sponsor:** **Co-sponsor(s) alphabetically:**

8. **Type of session:** (please circle)
   Plenary **Refereed Paper** **PF&R** **Workshop** **Business** **Other:** _____
   Invited Paper **Teaching** **Panel** **Social**

9. **Session Title:**
   (if no title, type "none")

10. **Presiding/Moderating:**
    (list name and affiliation)

11. **Title of presentations or papers, panelists or authors: List full name and affiliation. For non-faculty list title and location. Put discussant last. Use separate graph for each entry.**

Room setups will be conference style for groups up to 15 and theatre style for all others except for special requests.

Use back for additional copy. Circle this statement if back is used.

Please make a copy for your records, and mail a copy to the head or chair of your group.